## Adaptive conditions for being informed

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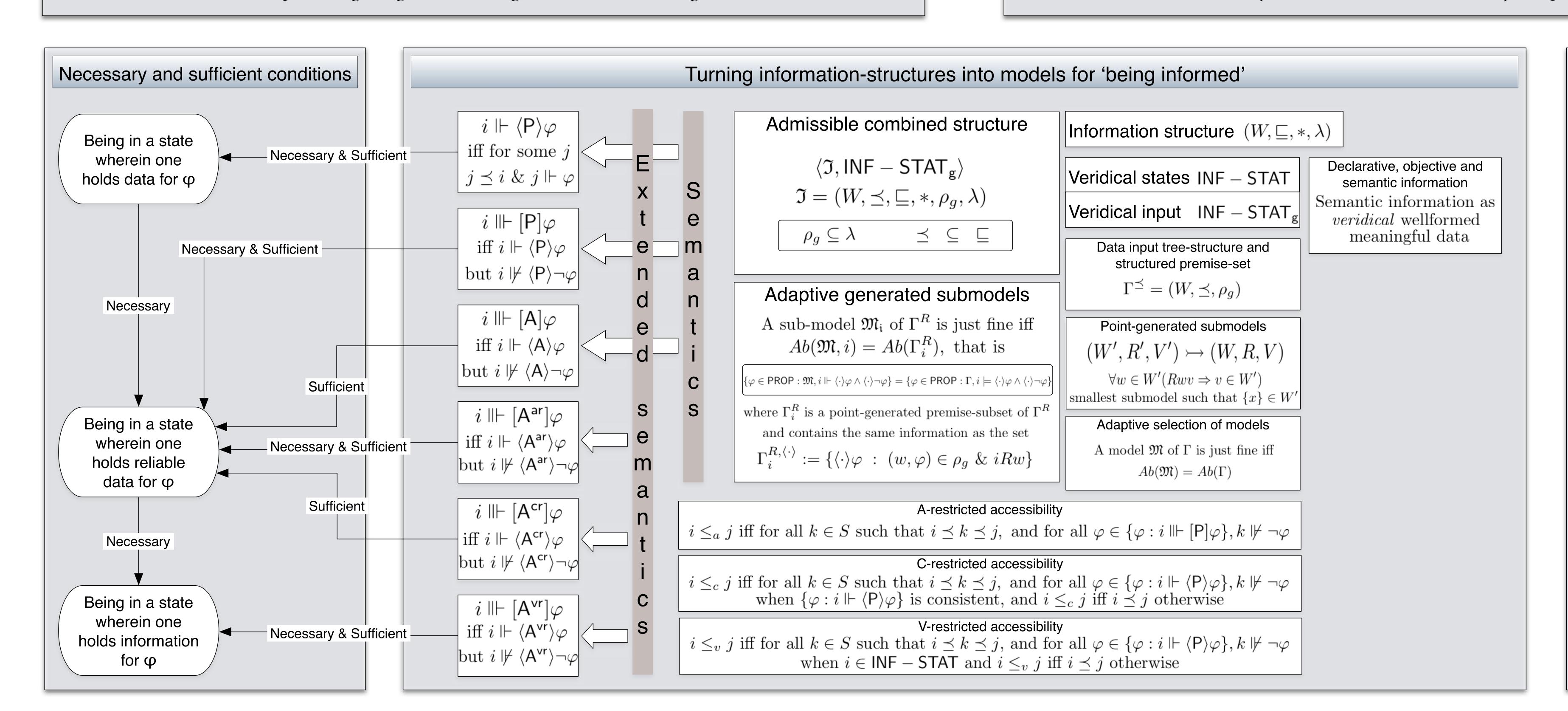
# - CONTEXT - An 'information first' approach to epistemology

- Explaining knowledge in terms of information
- Adopting the non-doxastic relation of 'being informed' as a starting point
- Either providing a definition of knowing as the conjunction of being informed and something else, or presenting being informed as a generalisation of knowing.

#### - ISSUES -

### Information as a state and as a commodity

- Viability of a reductive analysis of strongly semantic information (information as truthful, meaningful well-formed data)
  - Insufficiency of holding strongly semantic information as a condition for being informed
    - Modelling being informed as a prime state
- Tension between reductive analysis of information as a commodity, and primeness of the condition of being informed



## Properties

#### At all states

$$\langle \mathsf{P} \rangle \varphi \Longrightarrow [\mathsf{P}] \varphi \vee (\langle \mathsf{P} \rangle \varphi \wedge \langle \mathsf{P} \rangle \neg \varphi)$$

$$[\mathsf{P}]\varphi \Leftrightarrow [\mathsf{A}^{\mathsf{ar}}]\varphi$$

$$[\mathsf{A}^{\mathsf{ar}}] \varphi \not \Longrightarrow [\mathsf{A}^{\mathsf{ar}}] [\mathsf{A}^{\mathsf{ar}}] \varphi$$

$$\{\varphi: i \Vdash \langle \mathsf{P} \rangle \varphi\} = \lambda(i)$$

$$\{\varphi:i\Vdash [\mathsf{A}^{\mathsf{ar}}]\varphi\}\subseteq \lambda(i)$$

#### At consistent states

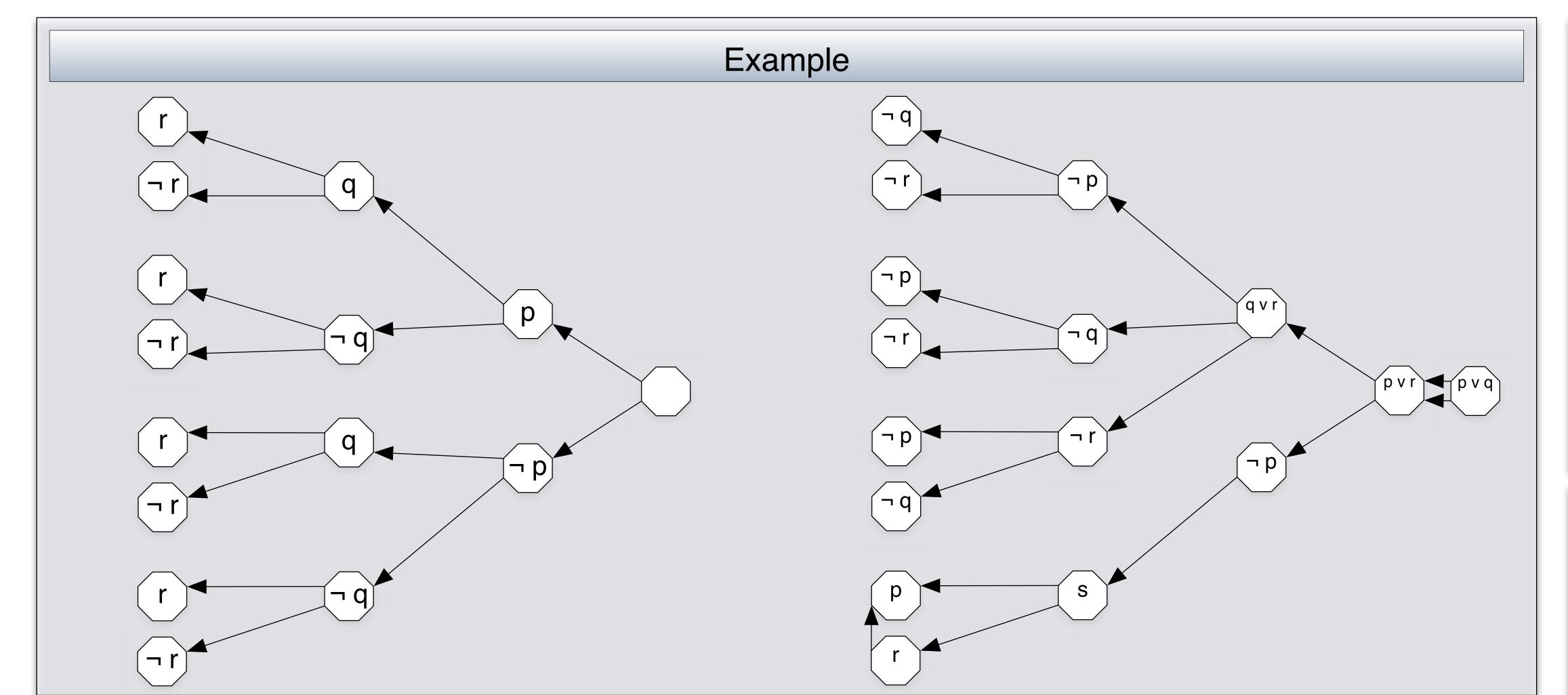
$$\langle \mathsf{P} \rangle \varphi \Leftrightarrow [\mathsf{P}] \varphi \Leftrightarrow [\mathsf{A}^{\mathsf{cr}}] \varphi$$

$$\{\varphi:i\Vdash [\mathsf{A}^{\mathsf{cr}}]\varphi\}=\lambda(i)$$

#### At veridical states

$$\langle \mathsf{P} \rangle \varphi \Leftrightarrow [\mathsf{P}] \varphi \Leftrightarrow [\mathsf{A}^{\mathsf{vr}}] \varphi$$

$$\{\varphi:i\Vdash [\mathsf{A}^{\mathsf{vr}}]\varphi\}=\lambda(i)$$



## What is explained?

## Holding a piece of information for $\phi$ , but failing to be informed that $\phi$

while holding reliable information for  $\varphi$   $\exists i, j \in S \text{ such that } i \Vdash [A^{\mathsf{ar}}]\varphi, \text{ and } i \not\Vdash [A^{\mathsf{vr}}]\varphi$ but  $j \Vdash [A^{\mathsf{ar}}]\varphi, \text{ and } j \Vdash [A^{\mathsf{vr}}]\varphi$  but not holding reliable data for  $\varphi$   $\exists i, j \in S \text{ such that } i \not\Vdash [\mathsf{A}^{\mathsf{ar}}]\varphi, \text{ and } i \not\Vdash [\mathsf{A}^{\mathsf{vr}}]\varphi$ but  $j \Vdash [\mathsf{A}^{\mathsf{ar}}]\varphi, \text{ and } j \Vdash [\mathsf{A}^{\mathsf{vr}}]\varphi$ 

Being informed that  $\varphi$  is sufficient for robustly holding persistently reliable data for  $\varphi$   $\forall i \in \mathsf{INF} - \mathsf{STAT}$  if  $i \Vdash [\mathsf{A}^{\mathsf{ar}}]\varphi$  then for all j such that  $i \leq_v j$  it holds that  $j \Vdash [\mathsf{A}^{\mathsf{ar}}]\varphi$ 

Holding reliable data for  $\varphi$  is a strong necessary, but purely internal condition for being informed  $i \Vdash [A^{ar}]\varphi$  as well as  $i \Vdash [A^{cr}]\varphi$  can be derived from  $\{\psi : i \Vdash \psi\}$  while  $i \Vdash [A^{vr}]\varphi$  cannot

#### Benefits

- Translates insights drawn from information-structures into a modal language and thereby generalises the S4 embedding of intuitionistic logic to structures with inconsistent points
- Formalises the defeasible inference from holding consistent data to expecting that data not to be contradicted at future states
  - Formalises strong internal necessary conditions for being informed without a reference to doxastic states